



## **INSTRUCTIONS FOR APPLYING**

**A household member is any child or adult living with you.**

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### **IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM SNAP OR FANF, FOLLOW THESE INSTRUCTIONS:**

- Part 1:** List all household members, the school name for each child, and the case number for any household member (including adults) receiving **SNAP** or **FANF** benefits.
- Part 2:** Skip this part.
- Part 3:** Skip this part.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.
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### **IF NO ONE IN YOUR HOUSEHOLD RECEIVES **SNAP** OR **FANF** BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:**

- Part 1:** List all household members and the school name for each child.
- Part 2:** Check the appropriate box.
- Part 3:** Skip this part.
- Part 4:** Complete only if a child in your household isn't eligible under Part 2. See instructions for All Other Households.
- Part 5:** Sign the form. A Social Security Number is not necessary if you didn't need to fill in Part 4.
- Part 6:** Answer this question if you choose to.
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### **IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:**

- Part 1:** Use a separate application for each foster child. List the child's name, school, and, if the child has no income, check the box "no income."
- Part 2:** Skip this part.
- Part 3:** Check the box and list the child's personal use monthly income, if any.
- Part 4:** Skip this part.
- Part 5:** Sign the form. A Social Security Number is not necessary.
- Part 6:** Answer this question if you choose to.
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### **ALL OTHER HOUSEHOLDS, INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:**

- Part 1:** List all household members and the school name for each child. For any person, including children, with no income, you must check the "No Income Box."
- Part 2:** Check the appropriate box, if any.
- Part 3:** Skip this part.
- Part 4:** Follow these instructions to report total household income from this month or last month.
- **Box 1–Name:** List all household members with income.
  - **Box 2 –Gross Income and How Often It Was Received:** For each household member, list each type of income received for the month. You must tell us how often the money is received—weekly, every other week, twice a month or monthly. For earnings, be sure to list the **gross income**, not the take-home pay. Gross income is the amount earned *before* taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, and *All Other Income* sources. Under *All Other Income*, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. For **ONLY** the self-employed, under *Earnings From Work*, report income after expenses. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.
- Part 5:** Adult household member must sign the form and list the last 4 digits of their Social Security Number (or mark the box if s/he doesn't have one).
- Part 6:** Answer if you choose.
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# Important - please read

Due to funding limitations for areas outside Merrimack County, and in an effort to extend a camping experience to more children from these out of district areas, we will be restricting the number of sessions allowed to one per child. We will gladly place your child's name on a waiting list for a second session as space and funding allows. Merrimack County residents may still attend up to two sessions.

## Acceptable forms of income verification

### If you are employed:

- 4 most recent, consecutive paycheck stubs if hours vary
- 1 most recent paycheck stub if work 40 hours weekly
- W2 if still working for same employer and you worked full year with that employer.

### If you receive TANF benefits:

Your caseworker can provide you with a current summary sheet, which notes both cash benefit and food stamp benefit.

### If you receive

### Social Security/Survivor/Disability benefits:

You can request a current summary of your yearly benefits.

Tax returns will only be accepted if professionally prepared and your income is about the same.

**Please note: If you are unable to provide any form of income verification, you will be expected to pay the full camp cost. Once verification is provided, we will gladly adjust your fee at that time.**

## Camp Spaulding Sliding Fee Scale

| Family Income   | Number of Family Members   |       |       |       |       |       |       |
|-----------------|----------------------------|-------|-------|-------|-------|-------|-------|
|                 | 2                          | 3     | 4     | 5     | 6     | 7     | 8     |
| \$1-10,000      | \$50                       | \$50  | \$50  | \$50  | \$50  | \$50  | \$50  |
| \$10,001-15,000 | \$75                       | \$60  | \$50  | \$50  | \$50  | \$50  | \$50  |
| \$15,001-20,000 | \$150                      | \$120 | \$90  | \$75  | \$60  | \$60  | \$50  |
| \$20,001-25,000 | \$225                      | \$150 | \$120 | \$90  | \$75  | \$60  | \$50  |
| \$25,001-30,000 | \$300                      | \$225 | \$175 | \$125 | \$100 | \$75  | \$60  |
| \$30,001-35,000 | \$425                      | \$300 | \$225 | \$175 | \$150 | \$100 | \$75  |
| \$35,001-40,000 | \$550                      | \$425 | \$300 | \$225 | \$175 | \$150 | \$100 |
| \$40,001-50,000 | \$650                      | \$550 | \$425 | \$300 | \$225 | \$175 | \$150 |
| \$50,001-60,000 | \$750                      | \$650 | \$550 | \$425 | \$300 | \$225 | \$175 |
| \$60,001+       | Full cost of camp \$900.00 |       |       |       |       |       |       |

## INCOME ELIGIBILITY FORM FOR SCHOOL YEAR (For use by Camp Spaulding)

**Part 1. Children or adults enrolled to receive day care. (Use a separate application for each foster child)**
**Names**

(First, Middle Initial, Last)

 Food Stamp, TANF or FDPIR case # for children only. All the above or SSI or Medicaid case # for adults only. **Skip to Part 4 if you listed a case #**

**Part 2. Foster Child:** In certain cases, foster children are eligible for free and reduced-price meals regardless of household income. If foster children live with you, please contact **[name]** and **[phone number]**. Skip to Part 4.

**Part 3. Total Household Gross Income—You must tell us how much and how often**

| A. Name<br>(List <b>everyone</b> in household, including children) | B. Gross income and how often it was received<br><i>Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly</i> |                                    |   |                     | C. Check if <b>NO income</b> |
|--|--|------------------------------------|---|---------------------|------------------------------|
|  | 1. Earnings from work before deductions  | 2. Welfare, child support, alimony | 3. Social Security, pensions, retirement, | 4. All Other Income |                              |
| (Example)<br>Jane Smith  | \$200/weekly   | \$150/weekly                       | \$100/monthly                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |
|  | \$_____/_____  | \$_____/_____                      | \$_____/_____                             | \$_____/_____       |                              |

**Part 4. Signature and Social Security Number (Adult must sign)**

An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

*I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.*

Sign here: X \_\_\_\_\_ Print name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

 Social Security Number: X X X - X X - \_\_\_\_ - \_\_\_\_  I do not have a Social Security Number

**Part 5. Participant's ethnic and racial identities (optional)**

Mark one ethnic identity:

Mark one or more racial identities:

 Hispanic or Latino

 Asian

 American Indian or Alaska Native

 Not Hispanic or Latino

 White

 Native Hawaiian or Other Pacific Islander

 Black or African American

**Don't fill out this part. This is for official use only.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: \_\_\_\_\_ Per: q Week, q Every 2 Weeks, q Twice A Month, q Month, q Year Household size: \_\_\_\_\_

Categorical Eligibility: \_\_\_\_ Date Withdrawn: \_\_\_\_\_ Eligibility: Free \_\_\_\_ Reduced \_\_\_\_ Denied \_\_\_\_ Tier I \_\_\_\_ Tier II \_\_\_\_

Reason: \_\_\_\_\_

Temporary: Free \_\_\_\_ Reduced \_\_\_\_ Time Period: \_\_\_\_\_ (expires after \_\_\_\_ days)

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Follow-up Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| Household size          | Yearly    |
|-------------------------|-----------|
| 1                       | \$ 20,036 |
| 2                       | \$ 26,955 |
| 3                       | \$ 33,874 |
| 4                       | \$ 40,793 |
| 5                       | \$ 47,712 |
| 6                       | \$ 54,631 |
| 7                       | \$ 61,550 |
| 8                       | \$ 68,469 |
| Each additional person: | \$ 6,919  |

**The participant in the day care facility may qualify for free or reduced price meals if your household income falls within the limits on this chart.**

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Stamp, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

Non-discrimination Statement: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington DC 20250-9410 or call (800) 795-3272 or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

## **SUMMER FOOD SERVICE PROGRAM NOTICE OF HEARING RIGHT AND PROCEDURES**

(to be included with denial of either free or reduced price meals, snacks or milk approval)

### **Right to Appeal**

Any person who is not satisfied with the decision of the Approving Official regarding eligibility for Free or Reduced Price Meals or Free Milk may appeal and receive a hearing. A Hearing Officer will hear your appeal and make a decision.

### **Hearing Procedures**

1. If you want to appeal the decision of the approving official regarding meal/milk benefits, you should request a hearing.
2. You have the right to examine, before the hearing, any records concerning your child's eligibility. This includes any documents and records presented to support the decision under appeal.
3. You may request an informal meeting with a Sponsor representative prior to the hearing.
4. The hearing will be scheduled with reasonable promptness. If possible, it will be held at a time, place and date convenient for you. You will receive written notice of the hearing schedule.
5. You may choose to be represented at the hearing by an attorney or a friend. You may represent yourself.
6. At the hearing, you have the right to present oral and written evidence to support your appeal and to present witnesses to testify for you.
7. You have the right to question any witnesses presented by the Sponsor and refute any testimony or evidence presented by the Sponsor.
8. The hearing will be conducted by the Hearing Official who did not participate in making the Sponsor's decision to deny your child's application.
9. The decision of the Hearing Official will be based only on the evidence presented at the hearing.
10. You will be notified in writing by the Hearing Official of the decision concerning your appeal.
11. The decision of the Hearing Officer will be the final administrative decision. You have the right to appeal any adverse decision to the Superior Court within thirty (30) days of the decision.
12. A written record of the hearing and the decision will be maintained and will be available for examination for a period of three (3) years plus the current year.

## Your Child's Health

Dear Parents:

WELCOME! The health staff of Camp Spaulding welcomes you. Our priority is the health and safety of all campers. In order to ensure this, we ask your cooperation in helping us get to know your child.

A health history and physical are mandatory to attend camp, as it is State law that we cannot accept campers without complete health information signed by both a parent/guardian and his/her physician. Please use the following guidelines to ensure that your child's health information is submitted properly:

1. You, the parent/guardian, must complete and sign pages 1 and 2 of the health information packet. Pages 5 & 6 must also be signed if your child is prescribed medications and/or uses an Epi-pen or an inhaler.
2. Your child's physician must complete and sign pages 3 and 4 of this health form, as well as pages 5 and 6 if your child is prescribed medication and/or will have an Epi-Pen or an asthma inhaler in his/her possession while at camp. By law, every camper must have an actual physical dated within 24 months prior to the date of the session he/she is registered to attend AND an examination within twelve months of the start of the session. An examination for some other purpose within this period is acceptable as long as the physician is able to determine your child's fitness to engage in strenuous and general camp activities.
3. Mail the completed and signed health packet to Child and Family Services, P.O. Box 448, Manchester, NH, 03105. You can no longer bring this health information to camp on check-in day. If there are any changes to your child's health after the forms are submitted, you may discuss these changes on check-in day with the health staff.
4. Over the counter medication: For the safety of all campers and staff, no-one is allowed to keep prescription or over-the counter (OTC) medications with them. The exceptions to this rule are inhalers for asthma and Epi-Pens for severe allergies. For these, one must be kept, by law, with the medical staff, but a SECOND one can be kept by the camper as authorized by the child's physician on page 5 of this packet. A parent/guardian signature is required as well. You are still required to check in with nurses upon arrival/drop off. This rule assures that your child will receive prescribed medication on a monitored basis and it keeps medication out of the hands of other children. We also stock over-the-counter medications such as acetaminophen, ibuprofen, antihistamines, cough/cold remedies, and antacids. We dispense these medications on request, as deemed necessary, so there is no reason for any camper to keep medications in his/her cabin.
5. Camp Spaulding will attempt to make necessary adjustments to accommodate your camper's health needs, however we are currently unable to accommodate certain types of food allergies and other medical conditions. Please contact Ed Orłowski LICSW, program director, 603-518-4330 or 800-640-6486 ext. 4330, if you have specific concerns about Camp Spaulding's ability to accommodate your child's needs.



**CAMP SPAULDING  
CAMPER MEDICAL FORM**

125 River Road-Penacook, NH- (603)753-8990  
NON-PROFIT SUMMER CAMP PROGRAM FOR N.H. YOUTH

Please PRINT all information clearly. Return completed form to: Child and Family Services,  
P.O. Box 448, Manchester, NH, 03105, two weeks prior to start of camp session.

**HEALTH HISTORY & PERMISSION TO TREAT**

Please read – This health information is MANDATORY to attend camp, as we cannot BY LAW accept campers without completed health information signed by both a parent/guardian and physician. The information on the following pages is necessary for the care of your child should he/she become sick or injured at camp.

**Identifying Information**

Child last name: \_\_\_\_\_ First name: \_\_\_\_\_ MI: \_\_\_\_\_

Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age as of 6/1: \_\_\_\_ Social Security #: \_\_\_\_\_ Sex: M F

Parent/Guardian name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Home address: \_\_\_\_\_  
Street City State Zip

Home phone: \_\_\_\_\_ Business phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

If not available in an emergency, please notify: \_\_\_\_\_

Relationship to the camper: \_\_\_\_\_

Home phone: \_\_\_\_\_ Business phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

**Insurance Information**

Is child covered by health insurance? (circle one) YES NO If yes, please provide the following:

Name of medical insurance company: \_\_\_\_\_

Medical insurance identification number: \_\_\_\_\_

Subscriber or policy holder name: \_\_\_\_\_

Primary care physician name: \_\_\_\_\_

Physician's telephone number: \_\_\_\_\_

MI

First:

Last:

CAMPER NAME (PLEASE PRINT)

## Health History

Drugs/environmental allergies? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please list \_\_\_\_\_

Dietary allergies? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please list \_\_\_\_\_

Chronic/recurring illnesses? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe: \_\_\_\_\_

Serious injuries/illnesses/operations? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe & provide dates: \_\_\_\_\_

Has your child had Chicken Pox? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, in what year? \_\_\_\_\_

Is child coded as: ADD \_\_\_\_\_ ADHD \_\_\_\_\_ or Other \_\_\_\_\_ If other, please describe \_\_\_\_\_

Name of child's Dentist: \_\_\_\_\_ Phone number: \_\_\_\_\_

### Authorization to Treat or Seek Treatment

All information, health history, and physician's examination on this medical form is correct so far as I know, and the child herein described has permission to engage in all prescribed camp activities, except as noted by me, his/her parent/guardian, and examining physician. In the event that I, the parent/guardian, cannot be reached in an emergency, I hereby give permission to the physician selected by the Camp Spaulding Executive Director or Nurse to secure proper treatment for a medical problem or injury and to order injection, anesthesia, hospitalization or emergency surgery for my child as named above and as indicated on this medical form. This completed form may be photocopied for trips out of camp.

Signature of parent or legal guardian: \_\_\_\_\_

Date: \_\_\_\_\_

### Authorization to Dispense Over-the-Counter Medications

I do hereby authorize the camp nurse, or his/her designee, to administer over the counter medications as deemed necessary in accordance with the Camp Spaulding standing doctor's orders.

Signature of parent or legal guardian: \_\_\_\_\_

Date: \_\_\_\_\_

**PHYSICIAN'S STATEMENT & IMMUNIZATION RECORD**

Camper's name: \_\_\_\_\_ Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

| VACCINES                                     | YEAR OF BASIC IMMUNIZATION | YEAR OF LAST BOOSTER |
|--|----------------------------|----------------------|
| Diphtheria                                   | 1.                         | 1.                   |
| Pertussis                   DPT*             | 2.                         | 2.                   |
| Tetanus                                      | 3.                         | 3.                   |
| OR   |                            |                      |
| Tetanus                                      |                            |                      |
| Diphtheria                   TD*             |                            |                      |
| OR   |                            |                      |
| Tetanus                                      |                            |                      |
| Oral Polio (Sabin) TOPV*                     |                            |                      |
| Injectable Polio (Salk)                      |                            |                      |
| Measles (hard measles, red measles, Rubeola) |                            |                      |
| Mumps  |                            |                      |
| Rubella (German measles, 3-day measles)      |                            |                      |
| Other  |                            |                      |
| Tuberculin test given (most recent)          |                            |                      |
| Haemophilus influenzae b (HIB)               |                            |                      |
| Hepatitis B (HPV)                            |                            |                      |

Health care recommendations by licensed physician

Date of last physical examination: \_\_\_\_/\_\_\_\_/\_\_\_\_ Date of last examination for any other reason \_\_\_\_/\_\_\_\_/\_\_\_\_

Brief reason for this examination: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood pressure: \_\_\_\_\_

The above is under the care of a physician for the following condition(s): \_\_\_\_\_

Current treatments (include current medications): \_\_\_\_\_

Any treatment to be continued at camp: \_\_\_\_\_

Does the above-named have diabetes? Yes \_\_\_\_\_ No \_\_\_\_\_                   Epilepsy? Yes \_\_\_\_\_ No \_\_\_\_\_

Are there any physician recommendations and/or restrictions for this child while at summer camp relative to:

Special diet: \_\_\_\_\_ Swimming/diving: \_\_\_\_\_ Strenuous activities: \_\_\_\_\_

Other (please describe): \_\_\_\_\_

In your opinion, the condition of the camper named above \_\_\_\_\_ does \_\_\_\_\_ does not preclude participation in an active camp program.

Additional health information we should be aware of: \_\_\_\_\_



(For female child only)

Has this child menstruated? Yes \_\_\_\_ No \_\_\_\_

If not, has she been told about it? Yes \_\_\_\_ No \_\_\_\_

If so, is her menstrual cycle normal? Yes \_\_\_\_ No \_\_\_\_

Any special considerations? \_\_\_\_\_  
\_\_\_\_\_

Licensed physician's signature \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Date of form completion: \_\_\_\_\_

By: \_\_\_\_\_  
\*Initial if completed by nurse or physician's asst.



## PERMISSION TO POSSESS & USE PEINEPHRINE AUTO INJECTOR AND/OR ASTHMA INHALER FOR EMERGENCY CARE

Attention Parents – This form must be completed in its entirety and signed by a parent/guardian AND physician in order for your child to personally carry an Epi-Pen and/or an emergency inhaler while at camp.

THIS SECTION TO BE COMPLETED AND SIGNED BY PRESCRIBING PHYSICIAN:

Camper's name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Diagnosis requiring Epi-Pen/emergency inhaler: \_\_\_\_\_

Are there any other medical conditions? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please list: \_\_\_\_\_

The following information about the medication should include: Date of order: \_\_\_\_\_

Name/dose/route of medication: \_\_\_\_\_

Frequency/time of medication: \_\_\_\_\_

Does camper need assistance with administration of medication? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe what type of assistance is needed: \_\_\_\_\_

Specific recommendations for administration (what type of symptoms would indicate need for administration of this medication): \_\_\_\_\_

List any special side effects, contra-indications and/or adverse reactions to be observed if the medication is administered: \_\_\_\_\_

List any adverse reactions that may occur to another child for whom this above medication is NOT prescribed, should he/she receive a dose of this medication: \_\_\_\_\_

This child has the knowledge and skills to safely possess and use the identified medication in a residential camp setting. As the child's physician, I give permission for this child to possess and use:

Epinephrine Auto-Injector \_\_\_\_\_ Asthma Inhaler \_\_\_\_\_

Physician's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Physician's printed name: \_\_\_\_\_

Physician's address: \_\_\_\_\_

Physician's telephone number: \_\_\_\_\_

### THIS SECTION TO BE READ AND SIGNED BY PARENT/LEGAL GUARDIAN

**I hereby give permission for the above-named camper to keep the above-named medication in his/her possession while a camper and Camp Spaulding. I will also provide an extra Epi-Pen and/or emergency inhaler that will be kept at the Nurse's station for emergencies.**

Parent/legal guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_



Dear Campers,

The Camp Spaulding counselors are excited to meet you. We really enjoy getting to know the wonderfully unique aspects of each and every one of you, We have sent you this personal biography sheet for you and your parents to fill out. Please return this to CFS, P.O. Box 448, Manchester, NH 03105, with your camp application. Looking forward to seeing you!!

Camper Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Age I will be at Camp: \_\_\_\_\_ This will be my \_\_\_\_\_ year at camp.

I want to go to camp because: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The activities I am most excited about are: \_\_\_\_\_  
\_\_\_\_\_

Something I really like about myself is: \_\_\_\_\_  
\_\_\_\_\_

I am proud of myself when: \_\_\_\_\_  
\_\_\_\_\_

At camp I think that I might have difficulty with: \_\_\_\_\_  
\_\_\_\_\_

The best way for my counselors to help me when I am upset or frustrated is to: \_\_\_\_\_  
\_\_\_\_\_

I would also like my counselors to know: \_\_\_\_\_  
\_\_\_\_\_

Please circle the answer that describes you best:

- |   |       |          |            |
|---|-------|----------|------------|
| 1. I am generally a happy person                        | agree | disagree | don't know |
| 2. I make friends easily                                | agree | disagree | don't know |
| 3. When I compare myself to my friends I like who I am. | agree | disagree | don't know |



Camp app - payment-scale

If you would like to make your camp deposit/payment by credit card, please complete the following information and return with the Camp Intake form, Summer Food Service application and your income verification.

Full name of person as appears on card: \_\_\_\_\_

Full address to include street, town, state and zip: \_\_\_\_\_

\_\_\_\_\_

Type of credit card (circle one):  VISA  MASTERCARD  DISCOVER

Credit card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_

Three digit security code (located on back of card after acct # - usually in italics) \_\_\_\_\_

Amount to charge: \_\_\_\_\_

Signature of cardholder: \_\_\_\_\_

Camper name(s): \_\_\_\_\_

Remove/cut this section prior to submitting credit card information

## **CAMP SPAULDING Information / Photo Release**

Child and Family Services often uses photos, artwork, stories and biographies of campers for its promotional, educational, fund-raising and counselor training efforts. On occasion, the news media publishes stories about Camp Spaulding, featuring camper likeness and/or opinions. Much of the cost of camp is supported by these efforts, which enables us to make camp affordable for local families. By signing this release, you will allow CFS to include your camper in our promotional/advancement efforts as described above.

I hereby authorize Child and Family Services to use photographs, artwork, words and/or select biographical information as described above.

Name of child: \_\_\_\_\_

Name of parent or guardian: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_